



Base Bulletin

Vandenberg AFB, CA 93437-0759



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No. 40

The Base Bulletin is published each Wednesday (except holidays). Send proposed bulletin items (via email to <mailto:publishing.management.dci@vandenberg.af.mil> or to Publishing Management DCI on the Global, or via fax to DSN 276-6614 or 805-606-6614) to arrive at DCI/SCSP by noon Friday, the week before you want your item to appear. Submit your items typed or printed on 30 SW Form 8, Official Bulletin Notice. Be sure to include your name, office symbol, and office phone number. Remember to include your home phone number for personal items. Limit official items to four lines, unofficial to 2-3 lines and personal items to 1 line. Your items will run for two consecutive weeks, and may be resubmitted one week after the last date it was published. Bulletins are valid for 90 days unless rescinded or superseded. Note: If an article requires a 30 SW Form 400, this form must be submitted with the article, or it will not be published.

SECTION I - ADMINISTRATIVE DUTIES

Duty Chaplain: Duty phone, 6-5773. After hours, 6-9961
Safety Hazard? Dial 5-SAFE (If off base, dial 605-SAFE)

SECTION II - OFFICIAL

1. 30th Communications Squadron:

a. Emission Security: For Emission Security (EMSEC) information, check the AFCA Information Assurance web site at <http://www.afca.scott.af.mil/ip/emsec/emsec.htm#emsecpubs>. You will find and review updated information in the form of Emission Security Information Messages (ESIM) at <http://www.afca.scott.af.mil/ip/ip/messages/esim.htm>. (30CS/SCBI, 5-2352)

b. New Publication: The following new publication is available on the VEPDL: 14 AFI 36-2201, Training, Certification, and Management of Launch Weather Crew Force. (30CS/SCSPP-DCI, 6-7894)

2. Traffic Management Office:

a. Separating, Retiring or PCSing? PLAN AHEAD! Within 30 days of receipt of orders, stop by TMO, Bldg 11777, Rm C-103 to schedule an appointment for your household goods pick up dates. Remember, the earlier you meet with us, the greater your chances of moving on the date you initially select. As always, we will work with you to the greatest extent possible. POC: TSgt Dobbs, ext 6-0904 (30 TRANS/LGTTH)

b. Approval for On-Base Commercial Carrier Accounts and Pick Up Points: Attention all DoD organizations on Vandenberg AFB: Under the provisions of AFI 24-201, paragraph 2.1, the Traffic Management Office (TMO) must approve all on-base commercial carrier accounts and pick up points. To assist us in ensuring we are complying with AFI 24-201, we request all organizations with a commercial carrier (Federal Express, United Parcel, etc.) contact TMO. POC: MSgt Hawley, ext 6-3381 (30 TRANS/LGTTF)

3. Security Squadron Information:

a. Neighborhood Watch Program: This program is run by you and designed to help ensure a safe and secure neighborhood. If you are interested in starting this program in your area, call Police Services, 5-0792. (30 SFS/SFOSP)

b. Vacation Quarters Check: If you live in base housing and plan to take leave or go TDY, have Security Forces check your home while you are gone. To make arrangements, stop by the Law Enforcement Desk, Bldg. 13675. For more information, call Police Services, 5-0792. (30 SFS/SFOSP)

c. Firearms Registration: IAW 30 SWI 31-101, Installation Security Program, Paragraph 14.3.1., all base residents who own or possess firearms must register them with the Pass and Registration

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Office. To initiate the process, request an AF Form 1314, Firearms Registration, from your orderly room. After completing in triplicate, take the signed form to Bldg, 11777, Room C-111. For more information, contact your Resource Protection Monitor, or call 5-0797. (30 SFS/SFOSP)

4. Air Force Reserve:

Palace Chase Briefing: 9 Oct 01, 1300, Bldg. 11777, Room C-114. If you are interested in applying for this program, you must first attend this briefing. For more information, call MSgt Kartheiser (AF Reserve Recruiter, 6-2704). (30 MSS/ISR)

5. Commissary & Mini-Comm Hours for Columbus Day Holiday: In Observance of Columbus Day, the commissary and Mini-Comm. Hours will be:

8 Oct 2001	Both Stores:	Closed
9 Oct 2001	Main Store Hours:	Closed
9 Oct 2001	Mini-Comm Hours:	0600-2100 (DeCA/WP.VRG, 5-8803)

OFFICIAL

Robert M. Worley II
Colonel, USAF
Commander

Mary E. Meyer
Chief, Publishing Management

SECTION III – UNOFFICIAL

Family Support Center: Pre-Register for all Classes, Workshops & Seminars. (30MSS/DPF)

a. Initial Transition Plan: For military members scheduled to be separated or retired, an Initial Transition Plan (ITP) counseling is required at least 90 days prior to leaving the service. The briefing mainly consists of service members' benefits. The base Transition Assistance Program (TAP) has just added a session to offer this mandatory counseling, every Tuesday morning, 0800-0900, except the TAP Seminar week. Spouses are welcome and encouraged to attend. Call 5-0134 for scheduling.

b. Single Parents Support Group: 9 Oct 01, 1100-1300 at the Pacific Coast Club. This is an informal group for individuals who are dealing with divorce and single parenting. Pre-Registration not required. For more information, call 6-9958.

c. Resume Writing: 10 Oct 01, 0930-1130. Learn how to write a winning resume or update an old one. Learn current formats/styles, hot effective words and power statements to include in your winning resume! To register call Tinisha Agramonte at 5-8557.

d. National Society of Military Widows: 10 Oct 01, 1400. Meet at the Retiree Activities Center located adjacent to the Base Exchange and Four Seasons Store. Guest speakers talk on items of interest to widows and retirees. For more information, please call 6-5474.

e. U.S. Citizenship Exam Preparation Class: 11 Oct 01, 1330-1530. U.S. Citizenship is required for many DoD jobs and to be eligible to vote. What does it take for a person from a foreign land to become a U.S citizen? In addition to being a person of good moral character, they must be at least 18 years old, and pass a test administered by the U.S. Immigration and Naturalization Service. Learn the application procedures and study some sample questionnaires. For more information, call 5-0134.

f. Mutual Fund Basics: 12 Oct 01, 1100-1200. Also known as Mutual Funds 101, this class will explain the basics of investing in mutual funds. To register call 6-4491.

g. Teen Read Week: This year's theme is "Make it a Habbit." Starts Oct 14 through the 20th. Contact the Library at 6-6414 for further details as they develop.

h. Financial Planning: 15 Oct 01, 1100-1200. The future is now! Are you ready for retirement? College? Estate planning? Tax savings? Second career? Get the information you need to help you make decisions that affect your future. Call 6-4491 to register.

i. Job Information Expo: 16 Oct 01, 1000-1100, Family Support Center. Come to find out information on local job employment opportunities and sources. Find out who's hiring and who's not. Find out how to add your resume to the AF and local websites. Call 5-8557 for more information.

j. Manage Your Move: 17 Oct 01, 1200-1600. For adults on the move, includes briefings from Finance, TMO, Housing, Legal Office, and tips from TRICARE. Have your questions ready and plan to attend within 120-90 days prior to departure. Spouses are encouraged to attend. Call 6-0801 to register.

k. Baby Meet: Held every Thursday at 1000 in the gymnasium next to the Youth Center. This is a parent participation group for babies between the ages of newborn to 2 years of age. Meet other parents and their babies for discussion and socialization. *Well babies only please.* For information, call Christine at 734-7135.

l. Dial-A-Story: 606-4300. This telephone story telling service is available free of charge, 24 hours a day. Stories are changed every Monday featuring a wide variety of entertainment for children.

m. Dads to New Dads Program: As a new dad you may have questions or worries about your new role. Consider this mentorship program that provides you special support during this time in your life. Call Nancy Sias at 6-5338 for details.

n. Beginners Strength Training Class: Every third Thursday at the base gym, meet at the front desk. Let exercise physiologist Tyson Grier show you how to build strength. Call 6-2221 to register.

30th Services Squadron: (30 SVS/SVK, 6-0276)

a. Pacific Coast Club: (For details on any club functions please call 734-4375 or 734-4376).

- *Entertainment*

- **Ultimate Membership Drive Kickoff:** Now through 18 Nov 01. Become a club member during this drive and have a chance to win some new wheels.
- **Every Friday is Club Card Drawing.** Don't miss your chance to win the Jackpot. Drawing is every Friday between 1700-2000. Must be present to win.
- **Entertainment Events:**
 - 4 Oct 01, 2100-0200. **Mug Night with DJ** in the Hawk's Nest.
 - 5 Oct 01, 1700-2000. **DJ** in the Hawk's Nest.
 - 5 Oct 01, 1800-2200. **Karaoke Night** in the O-Lounge.
 - 6 Oct 01, 2100-0200. **DJ** in the Hawk's Nest.
 - 7 Oct 01, 2100-0400. **All Nighter** in the Hawk's Nest.
 - 11 Oct 01, 2100-0200 **Mug Night** with DJ in Hawk's Nest
 - 12 Oct 01, 2100-0200 **Latino Night** in the ballroom

- *Menu*

- **Evening Dining:** Starting in October the Pacific Coast Club will discontinue its evening dining. However, Foggio's will still be available seven nights a week. Call and order ahead at 5-7800.

b. Fitness Center: (30SVS/SVMP, 6-3832)

- **Ongoing Classes:** The Fitness Center has classes in Karate, Aerobics, Yoga and more. Stop by the Fitness center for the current schedule. For more information, call 736-6213.
- **Run/Walk Across America:** 1 Oct 01 Kick-Off. This is a free incentive program with awards being offered for achieving levels of distance. This program is open to everyone. Sign up at the Fitness Center.
- **Talent Show Volunteers:** 03 Oct 01 Meeting at the Services Center from 1000-1100 for anyone interested in volunteering for an upcoming Talent Show. Help is needed for backstage workers and crew.
- **BMX/Mountain Bike Race:** postponed until 20 Oct 01 at 1200 race at the ORV Course. Sign up at the Fitness Center.
- **Women on Weights:** 09 Oct 01, 0900-1000, Basic Level Class for women to learn form and exercises in the weight room.
- **Men on Weights:** 11 Oct 01, 0900-1000, Basic Level class for men to learn form and exercises in the weight room.
- **Body Fat Testing:** 11 Oct 01, 1400-1600 No appointments needed. Body fat testing with skin calipers.

c. Family Aquatics Center: (30SVS/SVRO, 6-3581)

- **Youth Swim Lessons:** Now through 20 Oct 01, open registration for Saturday lessons the pool from 0900-1300 Mon-Fri.

- d. **Bowling Center:** (30SVS/SVK, 6-3209)
- **Columbus Day Bowl:** 8 Oct 01 Columbus Day special at the Bowling Center. Games are \$1.50 each.
 - **Open Sundays:** Just a reminder that the Bowling Center is again open on Sundays 1200-1900
 - **Thunder Alley/Rock 300:** Glow and Bowl. Thursday, 1800-2100, Family Night. Friday, 2200-0100, Thunder Alley/Rock 300. Saturday, 2100-2400, Thunder Alley/Rock 300.
 - **Bonanza Bingo:** Play daily from open to close. It's only \$1 per card for a chance to win up to \$1000.
- e. **Services Center:** (30SVS/SVYR, 5-8974)
- **Natural Knead Massage Therapy:** Therapeutic massage is a valuable addition to health care and fitness routines as a natural way to promote healthy body functioning, and to enhance the body's restorative powers. Located in the Services Center, call for appointments at 5-4748. Current Specials Offered:
 - 30 Minute Lemon and Mint Foot Bath and Massage - \$25.
 - 1 Hour Aromatherapy Massage Special - \$45.
 - 1 Hour Massage Special for E1-E4 - \$35.
 - **Country Line Dancing:** Ongoing FREE dance lessons at the Service Center, Wednesday, 1830-2100.
- f. **Youth Center:** (30SVS/SVYY, 6-2152)
- **Youth Basketball:** Registration for the Youth Basketball season is underway. Sign-up at the Youth Soccer Field snack bar Saturdays from 1100-1300. Open registration dates left: 6,13, and 20 October. Boys and girls grades K-2 (co-ed), Boys grades 3-4, 5-6, 7-9 and girls grades 3-4, 5-6, 7-8. Girls teams will travel to Lompoc and the village to play.
 - **Volunteers Needed:** Youth Sports is looking for volunteers to be coaches, scorekeepers and officials for the upcoming season.
 - **Parents Advisory Board:** Stop by the first Wednesday of every month for the Parents Advisory Board Meeting.
- g. **Marshallia Ranch Golf Course:** (30SVS/SVRG, 6-6262)
- **Fall Open Tournament Registration:** Sign up at the Pro Shop by 18 Oct 01. Tournament on 20-21 Oct 01. Cost is \$20 per player.
 - **Ladies Priority:** Every Wednesday 0830-0900.
 - **Intramural Golf:** Tuesday and Thursday, 1130-1230.
- h. **Rod & Gun Club:** (30 SVS/SVRO, 6-4560)
- **Open Skeet and Trap Shooting:** Every Wed, Fri, Sat, and Sun at 0830, except for special events.
- i. **Library:** (30 SVS/SVT, 6-6414)
- **Preschool Story Time:** Story time for children 2 to 5 years old every Thursday at 1000. Please sign up your child in advance so crafts can be planned. Contact the Library at 6-6414 to sign up.
 - **Internet is Here!** The library now has Internet access available.

Education Services & Human Resources Flight: (30MSS/DPHS, 5-5902)

a. **The Pitsenbarger Award:** Formerly known as the Eagle Grant, provides a one-time award of \$400 to selected top USAF enlisted personnel graduating from the Community College of the Air Force (CCAF) who plan to pursue a baccalaureate degree. The grant was renamed this year in honor of Medal of Honor recipient A1C William Pitsenbarger. Airman Pitsenbarger, a highly trained Pararescue Jumper, was killed in the line of duty during the Vietnam War while rendering aid to an Army unit under heavy attack by a Viet Cong battalion. Applications and requirements for the Pisenbarger Award will be sent to eligible CCAF Fall graduates. The Award will be presented at the CCAF Fall Graduation on 28 Nov 01. For information, contact Base Education 5-5906.

b. **Civilian Tuition Assistance (TA) Approved For FY02:** TA is open to all civil service grades pursuing bachelor or graduate degrees. You may receive TA for up to three courses per term. TA will pay for 75% of tuition up to \$187.50 per credit hour and up to a maximum of \$3500.00 per fiscal year. Space Command Units only. For more information, contact Base Education in Bldg 14001, or call ext. 5-5904.

c. **Former VEAP Participants:** Now is your chance to enroll in the Montgomery GI Bill—worth \$23,400 in education benefits over 36 months. Please contact the Education Office before 1 Nov 01 as this is your last opportunity to enroll. Visit Bldg 14001 (across from the base commissary) or call 5-5904 for questions.

d. The SAT Test: will be given on 17 Oct 01 at 0800 at the Education Center. This test is open to active duty only. To schedule a spot call Base Education at 5-5904.